

**MOTION**

I HEREBY MOVE that Council REFER the matter of the PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to the Crossing Guard Program, Item 12 (Council file No. 23-0304) on today's Council Agenda, to the Transportation Committee for further consideration.

PRESENTED BY \_\_\_\_\_  
HEATHER HUTT  
Councilmember, 10th District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

April 12, 2023

CF 23-0304